

MARINE CORPS ENLISTED COMMISSIONING EDUCATION PROGRAM (MECEP) APPLICATION

This document provides the necessary forms and instructions to complete a MECEP application. Refer to the ON/E website for a link to the questionnaire to upload your application **ONLY AFTER THE APPLICATION IS COMPLETE**, including all signed endorsements.

This application has been designed to allow electronic completion, including signatures. However, templates and forms can be utilized to complete a print application as well. A hybrid approach can also be utilized, printing some documents and completing others electronically.

To assemble your application, use the steps below:

1. After reading the current announcement MARADMIN and current MCO 1040.43, utilize the checklist to highlight which items are applicable to you.
2. Command endorsements are provided as templates as well as in fillable format. As your command requires, complete the endorsements electronically or in print. For applicants with more than three endorsing levels, utilize the template for the second endorsement for all levels after the first endorsement and below the General Officer endorsement. If using the electronic forms, refer to the templates for guidance.
3. Complete and sign your application letter. A template is provided for print completion as well as a fillable form which can be signed electronically.
4. Read through the Interview Board Report and refer to the current MCO 1040.43 for board membership. Ensure a completed and signed interview board report is included in your final application. Reach out to your unit executive officer for further information about this document.
5. Complete the essay and sign the form. Keep your responses pertinent to the question.
6. Sign the NAVMC 11877 Ground Service Agreement.
7. Sign and date the NAVMC 118(11) SRB statement. If applicable, include the dual citizenship statement as well.
8. Provide your Unit Punishment Book as applicable.
9. Provide a copy of your birth certificate or other required citizenship documents per the current MCRCO 1100.2 (OCM).

10. Provide official test scores as required. If you qualify with an AFQT of 74 or above, you do not need to provide separate documentation.
11. Refer to instructions to provide proof of meeting minimum college credit requirements.
12. Use the template or fillable form to obtain a signed security clearance verification. Security clearance must not expire before the projected commissioning date.
13. Fill out the 'Information Sheet with Privacy Act' and complete the additional forms as per the instructions.
14. If you have or ever have had tattoos, brands, body markings, or body ornamentation, provide the appropriate color photo documentation.
15. Ensure a promotion type photo has been submitted to MMRP for inclusion in OMPF within a year of the board date.
16. Read and sign all statements of understanding.
17. Letters of recommendation are not required, but are encouraged. Pro/con worksheets are also encouraged.
18. Active Reserve Marines need to provide documentation as listed in instructions.

When you are ready to submit, you will upload two (2) PDF documents: your application and your medical submission.

Recommended tips for assembling outside documents in the correct order is utilizing Adobe Pro. Note that once the document is electronically signed, no further reassembly is possible. If Adobe Pro is not available, the application must be printed, assembled the correct order, and scanned in as one PDF. Ensure that any required color photos are not degraded to black and white.

Whether completed in print or electronically, all application documents MUST be uploaded as one (1) PDF file titled 'MECEP Application'. Ensure all components are included and **IN THE SAME ORDER** as the checklist. Utilize the checklist to confirm the correct order BEFORE submission.

Your medical documents will likewise be combined into one (1) PDF file and uploaded separately.

Refer to the website and questionnaire for further instructions.

MECEP APPLICATION CHECKLIST (REV JULY 2017)

(PACKAGE SHOULD BE IN ORDER OF CHECKLIST)

***** ALL INFORMATION BELOW IS REQUIRED IN APPLICATION UNLESS OTHERWISE SPECIFIED *****

GENDER (CHECK ONE):

MALE

FEMALE

NAME: _____

EDIPI/PMOS: _____

RANK: _____ MCC _____

PROJECT COM DATE (LEAVE BLANK): _____

GENERAL OFFICER ENDORSEMENT MUST BE GO OR EQUIVALENT

COMMANDING OFFICER ENDORSEMENTS

APPLICANT LETTER

INTERVIEW BOARD REPORT

ESSAY (100-500 WORDS; IF HANDWRITTEN, MUST FIT IN TEXT BOX PROVIDED)

NAVMC 11877 GROUND SERVICE AGREEMENT

NAVMC 118 (11) ENTRIES:

SRB STATEMENT

DUAL CITIZEN STATEMENT (IF APPLICABLE)

UNIT PUNISHMENT BOOK WITH ADDENDUM PAGE (IF APPLICABLE)

CERTIFIED BIRTH CERTIFICATE OR PROOF OF US CITIZENSHIP

(DUAL OR NATURALIZED CITIZENS PROVIDE THE ACCEPTABLE FORMS PER REF (B) CHAPTER 2 OF MARADMIN)

OFFICIAL TEST SCORES (ONLY IF QUALIFYING WITH OTHER THAN AFQT SCORES)

1000 SAT MINIMUM (MATH AND CRITICAL READING ONLY)

22 ACT MINIMUM (COMPOSITE SCORE)

CERTIFIED COLLEGE TRANSCRIPTS

SECURITY CLEARANCE VERIFICATION LETTER (DO NOT SUBMIT JPAS PRINTOUT)

INFORMATION SHEET WITH PRIVACY ACT

ADDENDUM TO APPLICATION FOR STATEMENT

MINOR TRAFFIC FORM

NON-TRAFFIC ARREST FORM

DRUG STATEMENT FORM

TATTOO SCREENING FORM

COLOR TATTOO PHOTOS (ONLY REQUIRED IF APPLICANT HAS TATTOOS OR BODY MARKINGS-ALL PHOTOS MUST BE IN COLOR)

EACH TATTOO (IF NOT VISIBLE IN PT GEAR FOR FEMALES/SHORTS FOR MALES, INCLUDE HAND DRAWN COLOR IMAGE)

FULL BODY PHOTOS IN PT GEAR (ALL 4 ANGLES)

REQUIRED STATEMENTS OF UNDERSTANDING (SOU)

TATTOO SOU

DENTAL REQUIREMENT PRIOR TO OCS SOU

SEXUAL ASSAULT AND HARASSMENT SOU

FRATERNIZATION SOU

LETTERS OF RECOMMENDATION (OPTIONAL)

APPROVED AUGMENTED PACKAGE TO INCLUDE DD FORM 368 (AR MARINES ONLY)

MEDICAL SUBMISSION REFER TO CURRENT MARADMIN

1040
Code
Date

THIRD ENDORSEMENT on (Rank Full Name)'s MECEP application of
(date)

From: General Officer, (Unit Name)

To: Commanding General, Marine Corps Recruiting Command
(ON/E), 3280 Russell Road, Quantico, VA 22134-5103

Subj: APPLICATION FOR CONSIDERATION FOR THE FISCAL YEAR 20XX
MARINE CORPS ENLISTED COMMISSIONING EDUCATION PROGRAM

1. Forwarded, recommended with (appropriate recommendation).
2. (Rank Last Name) state reasons you recommend Marine for this board. I rank this Marine ____ of ____ applying for MECEP within this command.
3. Point of contact for this matter is (Rank Full Name), commercial telephone numbers, and electronic mail address (EMAIL). **(*Ensure POC is able to respond in a timely nature for board related issues.)**

SIGNATURE OF GENERAL OFFICER OR EQUIVALENT

_____ ENDORSEMENT on _____'s MECEP
application of _____

From: _____,

To: Commanding General, Marine Corps Recruiting Command
(ON/E), 3280 Russell Road, Quantico, VA 22134-5103

Subj: APPLICATION FOR CONSIDERATION FOR THE FISCAL YEAR 20____
MARINE CORPS ENLISTED COMMISSIONING EDUCATION PROGRAM

1. Forwarded, recommended with _____.

2. _____

_____. I rank this Marine
___ of ___ applying for MECEP within this command.

3. Point of contact for this matter is _____,
_____, and _____.

1040
Code
Date

SECOND ENDORSEMENT on (Rank Full Name)'s MECEP application of
(date)

From: Commanding Officer, (Unit Name)
To: Commanding General, Marine Corps Recruiting Command
Via: (1) Endorsing Chain of Command, (Unit Name)

Subj: APPLICATION FOR CONSIDERATION FOR THE FISCAL YEAR 20XX
MARINE CORPS ENLISTED COMMISSIONING EDUCATION PROGRAM

1. Forwarded, recommended with (appropriate recommendation).
2. (Rank Last Name) state reasons you recommend Marine for this board. I rank this Marine ____ of ____ applying for MECEP within this command.
3. Point of contact for this matter is (Rank Full Name), commercial telephone numbers, and electronic mail address (EMAIL). **(*Ensure POC is able to respond in a timely nature for board related issues.)**

SIGNATURE OF COMMANDING OFFICER

_____ ENDORSEMENT on _____'s MECEP
application of _____

From: Commanding Officer, _____
To: Commanding General, Marine Corps Recruiting Command
Via: _____

Subj: APPLICATION FOR CONSIDERATION FOR THE FISCAL YEAR 20____
MARINE CORPS ENLISTED COMMISSIONING EDUCATION PROGRAM

1. Forwarded, recommended with _____.

2. _____

_____. I rank this Marine
___ of ___ applying for MECEP within this command.

3. Point of contact for this matter is _____,
_____, and _____.

1040
Code
Date

FIRST ENDORSEMENT on (Rank Full Name)'s MECEP application of
(date)

From: Commanding Officer, (Unit Name)
To: Commanding General, Marine Corps Recruiting Command
Via: (1) Endorsing Chain of Command, Unit Name

Subj: APPLICATION FOR CONSIDERATION FOR THE FISCAL YEAR 20XX
MARINE CORPS ENLISTED COMMISSIONING EDUCATION PROGRAM

1. The information contained in the basic application and checklist, has been verified with records on file in this command and is correct. The applicant meets the basic eligibility requirements for the Marine Corps Enlisted Commissioning Education Program.
2. The height and weight of the applicant is (inches) and (pounds) (must list body fat% if over ht/wt standards). Applicant (is/is not) medically and dentally qualified.
3. Provide a statement of recommendation that includes justification using one of the categories below.
 - a. Recommended with enthusiasm.
 - b. Recommended with confidence.
 - c. Recommended with reservation.
4. The applicant has served in this command _____ months and has _____ months remaining on current enlistment or extension.
5. (Rank Last Name) has met all requirements for security clearance eligibility per SECNAVINST 5510.30A and current MCO 1040.43.
6. (Rank Last Name) has completed financial counseling and is financially suitable for assignment to an independent duty area.

Subj: APPLICATION FOR CONSIDERATION FOR THE FISCAL YEAR 20XX
MARINE CORPS ENLISTED COMMISSIONING EDUCATION PROGRAM

7. I have screened the applicant for body markings and he/she does/does not have body markings. Photographs and a written description of the body markings are provided, and they (are/are not) in compliance with the Marine Corps standards per the Marine Corps Uniform Regulations and MCBUL 1020.

8. The applicant requires a waiver for age, traffic offense, other non-traffic offense, misconduct offense, major misconduct offense, drug, or dependent(s). Refer to current MCRCO 1100.2 for waiver types. (Insert an additional statement if a waiver is being recommended with justification)

9. Point of contact for this matter is (Rank Full Name), defense system network (DSN) or commercial telephone numbers, and electronic mail address (EMAIL). **(*Ensure POC is able to respond in a timely nature for board related issues.)**

SIGNATURE OF COMMANDING OFFICER

____ ENDORSEMENT on _____'s MECEP
application of _____

From: Commanding Officer, _____
To: Commanding General, Marine Corps Recruiting Command
Via: _____

Subj: APPLICATION FOR CONSIDERATION FOR THE FISCAL YEAR 20____
MARINE CORPS ENLISTED COMMISSIONING EDUCATION PROGRAM

1. The information contained in the basic application and checklist has been verified with records on file in this command and is correct. The applicant meets the basic eligibility requirements for the Marine Corps Enlisted Commissioning Education Program.

2. The height and weight of the applicant is _____ and _____, body fat ____%. Applicant _____ medically and dentally qualified.

3. Recommended with _____. _____

_____.

4. The applicant has served in this command _____ months and has _____ months remaining on current enlistment or extension.

5. _____ has met all requirements for security clearance eligibility per SECNAVIST 5510.30A and current MCO 1040.43.

Subj: APPLICATION FOR CONSIDERATION FOR THE FISCAL YEAR 20____
MARINE CORPS ENLISTED COMMISSIONING EDUCATION PROGRAM

6. _____ has completed financial counseling and is financially suitable for assignment to an independent duty area.

7. I have screened the applicant for body markings and _____ have body markings. (If yes) I have viewed the applicant's body markings. Photographs and a written description of the body markings are provided, and they _____ in compliance with the Marine Corps standards per the Marine Corps Uniform Regulations and MCBul 1020.

8. The applicant requires a waiver for the following: _____

9. Point of contact for this matter is _____,
_____, and _____.

1040
Code
Date

From: Rank, Full Name, EDIPI/PMOS, USMC(R)
To: Commanding General, Marine Corps Recruiting Command
(ON/E), 3280 Russell Road, Quantico, VA 22134-5103
Via: Endorsing Chain of Command to General Officer Level

Subj: APPLICATION FOR THE FISCAL YEAR 20XX MARINE CORPS
ENLISTED COMMISSIONING EDUCATION PROGRAM

Ref: (a) (current MCO 1040.43)
(b) (current MARADMIN announcing the board)

1. Per the references, I am eligible for and request consideration for the Marine Corps Enlisted Commissioning Education Program.
2. I acknowledge that if NACLC develops information that disqualifies me as an officer candidate I will be determined ineligible and disenrolled from the MECEP.
3. A digital promotion photo has been sent to MMRP within the past 12 months.
4. Applicant's work and cell phone numbers, and work and personal electronic mail address (EMAIL). **(*Ensure you are able to respond in a timely nature for board related issues.)**

SIGNATURE OF APPLICANT

From: _____
To: Commanding General, Marine Corps Recruiting Command
(ON/E), 3280 Russell Road, Quantico, VA 22134-5103
Via: _____

Subj: APPLICATION FOR THE FISCAL YEAR 20__ MARINE CORPS
ENLISTED COMMISSIONING EDUCATION PROGRAM

Ref: (a) _____
(b) _____

1. Per the references, I am eligible for and request consideration for the Marine Corps Enlisted Commissioning Education Program.

2. I acknowledge that if NACLC develops information that disqualifies me as an officer candidate I will be determined ineligible and disenrolled from the MECEP.

3. A digital promotion photo has been sent to MMRP within the past 12 months.

4. My commercial phone number is _____ and my personal cellular number is _____. My work email is _____, and my personal mail address is _____.

INTERVIEW BOARD REPORT

(Refer to current MCO 1040.43 for board membership)

1. Command convening board: _____
 (List full address)

2. Name of applicant: _____
 (Last) (First) (M.I.)

 (Rank) (EDIPI/MOS)

3. Date of rank:

4. The applicant named above appeared before the interview board on (date) and the following comments constitute the members opinion of a majority.

a. MANNER, APPEARANCE, BEARING. (Comment appropriately on the applicant's military presence, personal appearance, and bearing. Is it above, below, or at the standard generally expected of a Marine officer?)

b. VOICE, LANGUAGE, EXPRESSION, ALERTNESS, ABILITY TO COMMUNICATE. (Comment appropriately on the applicant's ability to project clear, concise and intelligent expression. Does the applicant readily understand the meaning of questions?)

c. PROFESSIONAL KNOWLEDGE. (Comment on the applicant's military proficiency, general knowledge of the Marine Corps, social, and civic awareness.)

d. SELF-CONFIDENCE, PERSONALITY, MOTIVATION. (Comment on the applicant's degree of self-confidence, exhibited personality, motivation for MECEP and commission.)

e. OTHER QUALIFICATIONS. Identify qualifications not previously reported, that would be of particular value as a commissioned officer.

5. RECOMMENDATION: (Rank, Full Name) is recommended with (enthusiasm) (confidence) (reservation) or (not recommended) for selection for the MECEP for assignment to attend a 10-week Officer Candidates School course in order to obtain a commission as a second lieutenant in the U.S. Marine Corps. (Make a summary evaluation of the applicant's qualifications and potential for completion of MECEP requirements and anticipated commissioned service).

6. MEMBERS OF THE INTERVIEW BOARD (must be commissioned officers):

Member: (Rank Full name, rank, signature for all members)

SENIOR MEMBER SIGNATURE

INTERVIEW BOARD REPORT

(Refer to current MCO 1040.43 for board membership)

1. Command convening board: _____
(List full address)

2. Name of applicant: _____
(Last) (First) (M.I.)

(Rank) (EDIPI/MOS)

3. Date of rank: _____

4. The applicant named above appeared before the interview board on _____ and the following comments constitute the members opinion of a majority.

a. MANNER, APPEARANCE, BEARING. _____

b. VOICE, LANGUAGE, EXPRESSION, ALERTNESS, ABILITY TO COMMUNICATE. _____

c. PROFESSIONAL KNOWLEDGE. _____

d. SELF-CONFIDENCE, PERSONALITY, MOTIVATION. _____

e. OTHER QUALIFICATIONS. _____

5. RECOMMENDATION: _____ is recommended with
_____ for selection for the MECEP for
assignment to attend a 10-week Officer Candidates School course
in order to obtain a commission as a second lieutenant in the
U.S. Marine Corps. _____

_____.
_____.

6. MEMBERS OF THE INTERVIEW BOARD (must be commissioned
officers):

Member: _____

Member: _____

Member: _____

GUIDE FOR ESSAY

1. Applicant must provide a narrative style essay for the following question: **Why do I want to be a Marine Corps Officer?**

Essay must be a minimum of 100 words and no more than 500 words. If handwritten, essay must fit in the text box provided. Applicants are not restricted from writing about embodiment of the Marine Corps leadership traits and principles; however, statements that contain personal reflections, life experiences, motivation, and/or individual reasons for commissioning are highly encouraged.

"I certify that I have personally prepared this statement without any outside assistance."

SERVICE AGREEMENT

REQUIRED:

- NAVMC 11877 MECEP GROUND SERVICE AGREEMENT

ENSURE ALL REQUIRED SIGNATURES ARE FILLED OUT

REFER TO CURRENT MCO 1040.43

SERVICE AGREEMENT (1100)**MARINE ENLISTED COMMISSIONING EDUCATION PROGRAM GROUND**

NAVMC 11877 (Rev 10-16) (EF) (Previous editions are obsolete and will not be used)

FOUO - Privacy sensitive when filled in.

PRIVACY ACT STATEMENT

AUTHORITY: 10 U.S.C. 5042, Headquarters, U.S. Marine Corps; 5 U.S.C. 301, Departmental Regulations; and E.O. 9397 (SSN) as amended; and **SORN M01133-3**.

PURPOSE(S): To certify that the applicant acknowledges and understands all expectations of him/her upon enrollment in an Officer Program in the United States Marine Corps. This service agreement binds the individual to the terms set forth in the agreement upon signature.

ROUTINE USE(S): This information will be accessed by recruiters and DON officials with a need to know in support of requests for enlistment in the U.S. Marine Corps. Information may also be released to officials and employees of other departments and agencies of the Executive Branch of government, upon request, in the performance of their official duties related to the management of quality military recruitment and the recruitment of Marine personnel.

DISCLOSURE: Voluntary; however, failure to provide the requested information may result in an inability to process the individual for enlistment.

1. In connection with my application for enrollment in the **MARINE ENLISTED COMMISSIONING EDUCATION PROGRAM (MECEP) GROUND** program of the United States Marine Corps (USMC), I hereby acknowledge that:

a. Final approval of my application for enrollment in the **MECEP GROUND** program as an officer candidate will be determined by the Commandant of the Marine Corps (CMC).

b. Upon reporting for training to Officer Candidates School (OCS), I will be required to participate in training for a minimum of four (4) weeks of a 10-Week Commissioning Program, unless sooner disenrolled for cause, before any voluntary request for disenrollment will be considered.

(1) If I am disenrolled from OCS and not recommended for future attendance by the Commanding Officer of OCS, I will be disenrolled from the **MECEP GROUND** program.

(2) If I am disenrolled from OCS but recommended for future attendance by the Commanding Officer of OCS, I will be retained in the **MECEP GROUND** program and, when eligible, have the opportunity, if I desire, to attend the next available OCS 10 week training session.

(3) If I voluntarily disenroll from OCS at any time during the course of training, I will also be disenrolled from the **MECEP GROUND** program.

c. I am entitled to pay and allowances while attending OCS not less than those prescribed for pay grade E-5 or the highest pay grade achieved if I enter this obligation directly from current service at a pay grade above E-5.

d. Upon satisfactory completion of all commissioning requirements, I understand that I must choose to either accept or decline a commission if one is tendered to me, and that deferred acceptance is not authorized. If I decline commission, I will be disenrolled from the **MECEP GROUND** program and may request reenrollment to CMC, provided I remain otherwise qualified.

e. A commission in the USMC is held at the pleasure of the President of the United States.

f. Upon acceptance of a commission, I will incur a Military Service Obligation (MSO) of eight (8) years in the USMC from the date of appointment to commissioned grade;

(1) Any portion of this eight (8) year MSO not served on active duty will be served on inactive duty as a member of the Individual Ready Reserve (IRR) or as a member of the Selected Marine Corps Reserve (SMCR).

g. A resignation of my commission submitted prior to completion of this eight (8) year period will normally be rejected and, after this period, may be accepted or rejected by the President, as the needs of the service may then require.

h. Upon successful completion of OCS and acceptance of appointment to commissioned grade, I will be assigned the primary Military Occupational Specialty (MOS) 8001 (Ground) and further be assigned to The Basic School (TBS) for commissioned officer training.

i. Upon successful completion of TBS I will be further assigned to a follow-on Military Occupational Specialty (MOS) School.

2. I consent to serve on extended active duty for a minimum of thirty-six (36) months as a commissioned officer from completion of MOS school. I understand that a request for release from active duty prior to completion of this period will normally be rejected.

a. United States Code, Title 10, Chapter 39, Sections 671a and 671b currently provide as follows:

(1) 671a. Members: service extension during war. Unless terminated at an earlier date by the Secretary concerned, the period of active service of any member of an armed force is extended for the duration of any war in which the United States may be engaged and for six months thereafter.

(2) 671b. Members: service extension when Congress is not in session.

(a) Notwithstanding any other provision of law, when the President determines that the national interest so requires, he may, if Congress is not in session, having adjourned sine die, authorize the Secretary of Defense to extend for not more than six months enlistment, appointments, periods of active duty, periods of active duty for training, periods of obligated service, or other military status, in any component of the armed forces, that expire before the thirtieth day after Congress next convenes or reconvenes.

LAST NAME, FIRST AND MIDDLE INITIAL OF APPLICANT

FOR OFFICIAL USE ONLY
Privacy sensitive when filled in. Any misuse or unauthorized disclosure may result in both civil and criminal penalties.

NAVMC 11877 (Rev 10-16) (EF) Page 2
FOUO - Privacy sensitive when filled in.

(b) An extension under this section continues until the sixtieth day after Congress next convenes or reconvenes or until the expiration of the period of extension specified by the Secretary of Defense, whichever occurs earlier, unless sooner terminated by law or Executive order.

b. Federal statutes and pertinent regulations applicable to personnel in the USMC may change without notice. Such changes may affect my status as an officer candidate or commissioned officer and obligations to serve as such.

3. I certify that I have read and completely understand the meaning and content of the above. No promises, either written or oral, have been made to me in connection with my application for enrollment in the **MECEP GROUND** program except as specified above. I acknowledge receipt of a copy of this document.

Signature of Witnessing Officer

Signature of Applicant

Full Name and Grade of Witness

Full Name of Applicant

Date

SERVICE AGREEMENT - MARINE ENLISTED COMMISSIONING EDUCATION PROGRAM GROUND

FOR OFFICIAL USE ONLY

ANNEX C

FOR OFFICIAL USE ONLY
Privacy sensitive when filled in. Any misuse or unauthorized disclosure may result in both civil and criminal penalties.

NAVMC 118 (11) ENTRIES

REQUIRED FOR ALL APPLICANTS:

- SELECTIVE RETENTION BONUS (SRB) STATEMENT

REQUIRED ONLY IF DUAL OR NATURALIZED CITIZEN:

- DUAL CITIZENSHIP STATEMENT

I hereby express my willingness to renounce my (list foreign country) citizenship with all rights and privileges, if selected for the Marine Corps Enlisted Commissioning Education Program. (If applicable) I further agree to turn in my (identify foreign country) passport to (list foreign country) embassy and provide a receipt to my CO, if selected for the Marine Corps Enlisted Commissioning Education Program.

SIGN AND DATE APPLICABLE STATEMENT(S). ENSURE SIGNATURE DATE IS IN FIELD TO THE LEFT OF TEXT.

IF APPLICABLE, DUAL CITIZENSHIP STATEMENT CAN BE ADDED TO THE SAME FORM AS THE SRB STATEMENT.

DO NOT SUBMIT ANY OTHER PAGE 11 ENTRIES EXCEPT FOR THE STATEMENTS REQUESTED ABOVE.

G

ADMINISTRATIVE REMARKS (1070)

| | | |
|---|---|--|
| DATE | DATE | DATE |
| Articles UCMJ explained to me this date as required by Article 137, UCMJ. | Articles UCMJ explained to me this date as required by Article 137, UCMJ. | I have been counseled concerning SBP and fully understand the automatic enrollment and future enrollment provisions on the Plan. |
| (Signature) | (Signature) | (Signature) |

_____ I hereby acknowledge that I am not eligible for a SRB while pending selection to the Marine Corps Enlisted Commissioning Education Program. I understand that any extensions or reenlistments for the specific purpose of meeting service requirements for the Marine Corps Enlisted Commissioning Education Program do not entitle me to an SRB award incident to such reenlistment. If selected to the Marine Corps Enlisted Commissioning Education Program and do not complete the program, I understand that I am not entitled to an SRB award incident to the reenlistment.

SNM

| NAME (last, first, middle) | EDIPI |
|----------------------------|-------|
| | |

UNIT PUNISHMENT BOOK

REQUIRED ONLY IF APPLICABLE

DO NOT PROVIDE IF NO OFFENSES

PROVIDE EXPLANATION FOR ALL OFFENSES ON ADDENDUM PAGE

PROOF OF US CITIZENSHIP

REQUIRED:

- CERTIFIED BIRTH CERTIFICATE

REQUIRED OF DUAL OR NATURALIZED CITIZENS:

- SUBMIT A CERTIFIED COPY OF ONE OF THE FOLLOWING:
 - FOREIGN BIRTH CERTIFICATE TRANSLATED IN ENGLISH (LANGUAGE DEPARTMENT AT A COLLEGE OR UNIVERSITY IS AUTHORIZED TO VERIFY)
 - FORM N-560/N-561 CERTIFICATE OF CITIZENSHIP
 - FORM N-550/N-551 CERTIFICATE OF NATURALIZATION
 - DS FORM 1350 CERTIFICATION OF BIRTH
 - FS FORM 545 CERTIFICATION OF BIRTH ABROAD
 - FS FORM 240 REPORT OF BIRTH ABROAD OF CITIZENS OF THE US
 - FS FORM 545 CERTIFICATION OF BIRTH ABROAD
 - US PASSPORT

IF APPLICANT IS FOREIGN BORN OF US CITIZEN PARENTS, APPLICANT MUST PROVIDE ONE PARENT'S BIRTH CERTIFICATE WITH FS FORMS 240 AND FS FORM 545

REFER TO CURRENT MCRCO 1100.2 FOR ACCEPTABLE SUBMISSIONS

APTITUDE TEST SCORES

REQUIRED ONLY IF NON-QUALIFYING AFQT SCORE:

- OFFICIAL SAT SCORE REPORT - 1000 SAT MINIMUM (MATH AND CRITICAL READING ONLY)
- OFFICIAL ACT COLLEGE REPORT - 22 ACT MINIMUM (COMPOSITE SCORE)

74 AFQT MINIMUM QUALIFICATION (COMBINED SCORE)

MUST HAVE 1 OF THE 3 QUALIFYING SCORES

REFER TO CURRENT MCO 1040.43

CERTIFIED COLLEGE TRANSCRIPTS

REQUIRED:

- CERTIFIED TRANSCRIPTS SHOWING THAT MECEP MINIMUM COLLEGE CREDIT HOUR REQUIREMENTS HAVE BEEN MET:
 - Three credits of entry level math or science;
 - Three credits of entry level english;
 - Six credits of any other college class;
 - A total of twelve credit hours.

TRANSCRIPT REQUEST FORM PROVIDED ON THE FOLLOWING PAGE.

REFER TO CURRENT MCO 1040.43

REQUEST FOR COLLEGE TRANSCRIPTS

Registrar,

Dear Sir or Ma'am:

I am seeking an opportunity to participate in the Marine Corps Enlisted Commissioning Education Program and must obtain an official copy of my transcripts from my educational institutions where I was conferred.

At your earliest convenience, please forward one copy of my official transcript to me at the following address:

Pertinent Information:

Name: _____

SSN: _____

Dates Attended: _____

Major: _____

A pre-addressed envelope is provided for this purpose. The transcripts must contain evidence of my eligibility for readmission to your institution. If a cost is involved, please bill me at the address given below.

SIGNATURE OF APPLICANT

1040
Code
Date

From: Security Officer, Unit Name
To: Commanding General, Marine Corps Recruiting Command
Subj: SECURITY CLEARANCE VERIFICATION LETTER

1. The following information has been extracted from official record:

- a. Name: Marine Full Name/EDIPI/PMOS
- b. Clearance: Investigation - PRSC (YYYYMMDD) OPM
NACLC (YYYYMMDD) OPM
ENAC (YYYYMMDD) OPM

Eligibility - SECRET (YYYYMMDD) DoNCAF

U.S. Access - Secret

2. Add sentence here if eligibility has expired and new investigation has been opened and provide date investigation was opened and accepted. **(Note: Secret is good for 10 years and Top Secret is good for 5 years)**

3. Point of contact for this matter is (Rank Full Name), defense system network (DSN) or commercial telephone numbers, and electronic mail address (EMAIL).

SECURITY OFFICER SIGNATURE

From: _____,
To: Commanding General, Marine Corps Recruiting Command

Subj: SECURITY CLEARANCE VERIFICATION LETTER

1. The following information has been extracted from official record:

a. Name: _____

b. Clearance: Investigation - PRSC (_____) OPM
NACLC (_____) OPM
ENAC (_____) OPM

Eligibility - _____ (_____) DoNCAF

U.S. Access - _____

2. _____

_____.

3. Point of contact for this matter is _____,
_____, and _____.

REQUIRED FORMS AND DOCUMENTS

- INFORMATION SHEET WITH PRIVACY ACT
 - ONLY SUBMIT PAGE 1 AND 2 OF THIS FORM DO NOT SUBMIT INSTRUCTIONS
 - MUST PROVIDE FULL SSN ON THIS FORM (EDIPI CAN BE USED ON REST OF APPLICATION)
 - ENSURE ALL FIELDS ARE COMPLETELY FILLED OUT, ESPECIALLY THE FOLLOWING:
 - HOME OF RECORD (MUST MATCH DD FORM 4)
 - UNIT ADDRESS
 - CUMGPA (MUST MATCH CURRENT TRANSCRIPTS)
 - PROJ COMM/GRAD DATE (MONTH AND YEAR)
 - CURRENT OFFICIAL PFT INFO TO INCLUDE FULL DATE (MUST MATCH MCTFS TBTR)
 - HT/WT
 - TEST SCORES
 - THE FOLLOWING FIELDS SHOULD BE BLANK:
 - DTE OF PROGRAM ENTRY
 - PROJ/COMP OCS
 - ENSURE YOU MARK YES FOR ALL PRIOR TO CURRENT VIOLATIONS AND DRUG USE EVEN IF WAIVERED PRIOR TO JOINING THE MARINE CORPS AND PROVIDE DETAILED EXPLANATION (PREVIOUSLY WAIVED IS NOT AN ACCEPTABLE ANSWER) ON ONE OF THE BELOW FORMS:
- ADDENDUM TO APPLICATION FOR STATEMENT
- MINOR TRAFFIC FORM
 - REFER TO INSTRUCTIONS 1-5 ON FORM TO FILL OUT CORRECTLY
- NON-TRAFFIC ARREST FORM
- DRUG STATEMENT FORM

THE BELOW PERTAINS TO THE MINOR TRAFFIC AND NON TRAFFIC ARREST FORMS:

- ALL LAW AND TRAFFIC VIOLATIONS TO INCLUDE VIOLATIONS PRIOR TO ENLISTMENT TO THE MARINE CORPS MUST BE ANNOTATED ON ONE OF THE ABOVE FORMS NO MATTER WHEN THEY OCCURRED.
- ALL VIOLATIONS WITHIN 5 YEARS OF BOARD DATE MUST PROVIDE SUPPORTING DOCUMENTS OR A SIGNED DD FORM 369 (POLICE RECORD CHECK) IN THE JURISDICTION WHERE THE OFFENSE(S) TOOK PLACE. IN THE EVENT THE JURISDICTION DOES NOT SIGN THE POLICE RECORD CHECK, THEY MUST PROVIDE A SIGNED STATEMENT ON THEIR LETTERHEAD. (APPLICANTS CAN CONTACT A RECRUITER IN THE JURISDICTION OF VIOLATIONS TO ASK IF THEY WILL ASSIST WITH POLICE RECORD CHECKS)
- FOR ALL ALCOHOL AND ASSAULT VIOLATIONS, APPLICANT MUST PROVIDE SUPPORTING DOCUMENTATION OR POLICE RECORD CHECK NO MATTER WHEN VIOLATION OCCURRED.
- APPLICANT AND COMMISSIONED OFFICER SIGNATURES ARE REQUIRED ON ALL FORMS

- TATTOO SCREENING FORM

- ENSURE PART I-V HAS REQUIRED SIGNATURES AND PART VI IS FILLED OUT 30 DAYS PRIOR TO THE OCS REPORT DATE
- IF YES TO TATTOOS ENSURE BODY LOCATIONS ARE DOCUMENTED ON PAGE 3. IF COMPLETING ELECTRONICALLY, ADD LOCATION AS WELL AS DESCRIPTION IN TEXT BOX.
 - **EXAMPLE:** 1. L WRIST; EAGLE, GLOBE, AND ANCHOR
- RE-VERIFICATION REQUIRED 30 DAYS PRIOR TO SHIPPING TO OCS

APPENDIX G

MCRC REGULAR OFFICER (ON/E) APPLICATION AND PROGRAM INFORMATION SHEET

| | | | | | | | | | | | | | | | | | |
|---|--|----|-----------------|----------|------------------|--|-------------------|-------------|---------------------------------------|--|-------------|---|----|-----------|--|---------------|--|
| LAST NAME, FIRST, MI | | | FULL SSN | | RANK/PMOS | | EAS(YMMDD) | | MARITAL STATUS | | RACE | | | | | | |
| SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE | | | DOB(YMMDD) | | | RELIGION | | | CITIZENSHIP | | | | | | | | |
| HOME OF RECORD ADDRESS: (INCLUDE COUNTY) | | | | | | EMAIL | | | DTE OF PRGM ENTRY (board/msg date) | | | | | | | | |
| | | | | | | PHONE | | | | | | | | | | | |
| UNIT ADDRESS | | | PROGRAM | | | <input type="checkbox"/> NROTC NAVY | | | <input type="checkbox"/> CIVILIAN | | | <input type="checkbox"/> NAVAL ACADEMY | | | | | |
| | | | (CHECK | | | <input type="checkbox"/> NROTC MARINE | | | <input type="checkbox"/> ECP/RECP | | | <input type="checkbox"/> AIR FORCE ACAD | | | | | |
| | | | ALL THAT | | | <input type="checkbox"/> COLLEGE PROGRAM | | | <input type="checkbox"/> MECEP | | | <input type="checkbox"/> WEST POINT | | | | | |
| | | | APPLY) | | | <input type="checkbox"/> SCHOLARSHIP | | | <input type="checkbox"/> MCP-R | | | <input type="checkbox"/> USMMA | | | | | |
| ACAD MAJOR/EDUC LEVEL | | | CUMGPA | | SEM GPA | | GRAD DATE | | PROJ COMM DATE | | COLLEGE | | | | | | |
| PFT SCORE | | PU | | CRUNCHES | | RUN | | HT(INCH)/WT | | BF% | | PFT DATE | | CFT SCORE | | CFT DATE | |
| | | | | | | | | | | | | | | | | | |
| SAT MATH | | | CR | | | TOTAL | | | COMPOSITE ACT | | | AFQT | | ASTB | | PROJ/COMP OCS | |
| EXTRACURRICULAR ACTIVITIES/BILLETS HELD | | | | | | | | | | | | | | | | | |
| RELATIVES WHO SERVED OR ARE SERVING IN THE ARMED FORCES | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | RANK | | BRANCH OF SERVICE | | | | STATUS | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| *IF YOU ANSWER "YES" TO ANY OF FOLLOWING QUESTIONS, ATTACH A HAND-WRITTEN STATEMENT ON THE ADDENDUM PAGE OR USE THE MINOR TRAFFIC PAGE, NON-TRAFFIC ARREST FORM OR DRUG FORM (WHERE APPLICABLE) EXPLAINING THE SPECIFIC CIRCUMSTANCES (WHEN, WHERE, WHY, HOW MANY, ETC. AND CURRENT STATUS) | | | | | | | | | | | | | | | | | |
| 1. Have you ever applied or been a member of any other officer program (PLC, OCC, NROTC, ECP, MECEP, MCP-R, RECP, or Service Academy)? | | | | | | | | | | | | YES | NO | | | | |
| 2. Have you ever failed any military flight training program? | | | | | | | | | | | | | | | | | |
| 3. Have you previously applied for any other branch of the Armed Forces? Were you rejected? | | | | | | | | | | | | | | | | | |
| 4. Have you ever claimed or been granted a pension, disability allowance, compensation, or retired pay from the Federal Government? | | | | | | | | | | | | | | | | | |
| 5. Are you a "sole survivor"? (All other siblings and or parents have died/captured/MIA in combat) | | | | | | | | | | | | | | | | | |
| 6. Have you ever been cited, arrested, convicted or sentenced by a law enforcement activity, regardless of final adjudication? (If yes, provide the minor traffic page and/or non-traffic arrest form with supporting documentation or police record check.) | | | | | | | | | | | | | | | | | |
| 7. Have you ever received a suspended sentence by a court? | | | | | | | | | | | | | | | | | |
| 8. Have you ever been in jail, reform school, or penitentiary? | | | | | | | | | | | | | | | | | |
| 9. Are you now, or have you ever been on parole, probation, suspension, or other forms of restraint (from law enforcement)? | | | | | | | | | | | | | | | | | |
| 10. Are you a conscientious objector? | | | | | | | | | | | | | | | | | |
| 11. Have you ever been psychologically or physically dependent upon any drugs or alcohol? | | | | | | | | | | | | | | | | | |
| 12. Have you ever used or been a trafficker of non-prescribed or illegal drugs? (If yes, provide drug statement form with a detailed statement.) | | | | | | | | | | | | | | | | | |
| 13. Do you qualify for permanent restrictions assignments? (Family member, kin, 100% disability while serving in hostile fire area.) | | | | | | | | | | | | | | | | | |
| 14. Do you or have you ever had any tattoos, body piercings, ornamentation, or brandings and body mutilations? (Provide description, date received, location, and color photos of all tattoo(s) and/or brandings along with tattoo screening form and tattoo statement of understanding.) | | | | | | | | | | | | | | | | | |
| 15. If prior enlisted, do you have any previous approved enlisted waivers? | | | | | | | | | | | | | | | | | |
| I certify that the information contained in the application is true, complete and correct to the best of my knowledge and belief. I understand that knowing and willful false statements on this form can be punished by a fine or imprisonment or both. (See U.S. Code Title 18, Section 1001). Member's Signature _____ | | | | | | | | | | Commissioned Officer's Signature: _____ | | | | | | | |
| Date _____ | | | | | | | | | | Date _____ | | | | | | | |

(REV Oct 2014; All Previous Revisions are Obsolete)

(Instructions on Page 3)

Privacy Act Statement

AUTHORITY: Title 10 U.S. Code §§ 531 and 591

PURPOSE: To determine the eligibility of applicants to enlisted to officer commissioning programs. Disclosure of Social Security Account Number is mandatory and is used to further identify the individual providing the information.

ROUTINE USES: The information is used for the purpose set forth above and may be:

- Forwarded to the respective programs officer selection boards;
- Reviewed by multiple entities in the service member's chain of command.

MANDATORY OR VOLUNTARY DISCLOSURE AND EFFECT ON INDIVIDUAL NOT PROVIDING INFORMATION:

For Military Personnel: Disclosure of personal information is mandatory and failure to do so disqualifies the applicant's application.

ACKNOWLEDGMENT:

I understand the provisions of the Privacy Act of 1974 as related to me through the foregoing statement.

Signature: _____

Date: _____

INSTRUCTIONS ON FILLING OUT THE MCRC REGULAR OFFICER (ON/E) APPLICATION AND PROGRAM
INFORMATION SHEET (MUST BE TYPED)

| | |
|-----------------------|---|
| NAME | As it appears on birth certificate (married name for females) |
| SSN | Full SSN as it appears on Social Security Card (do not use EDIPI/DOD ID #) |
| RANK/PMOS | For MIDN: 1/C, 2/C, 3/C or 4/C. For Marines: Rank and Primary MOS |
| EAS | End of Active Service: Marines only. (does not apply to midshipman/cadets) |
| MARITAL STATUS | Single, Married, Annulled, Divorced, Separated, Widowed |
| RACE | Plain language race (WHITE/BLACK/HISPANIC/ASIAN/OTHER) |
| SEX | MALE or FEMALE |
| DOB | Date of Birth as it shows on birth certificate in YYMMDD format. |
| RELIGION | Religious preference or NONE |
| CITIZENSHIP | US BORN, NATURALIZED, FOREIGN BORN TO US PARENTS, ETC., FOREIGN NATIONAL |
| HOME OF RECORD | Address as it is shown on enlistment contract. MUST INCLUDE COUNTY |
| EMAIL | Personal email address |
| PHONE | Personal phone number to include area code |
| DATE OF PROGRAM ENTRY | Date of selection board MARADMIN for Marines and date of original contract for midshipman/cadets is signed (MECEP/ECP/RECP/MCP-R board applicants leave blank) |
| UNIT ADDRESS | NROTCU/parent command mailing address for official correspondence |
| PROGRAM | Current status or program applying for as applicable |
| ACAD MAJOR/EDU LEVEL | Major in current studies or degree and/or what was the highest level of education completed |
| CUMGPA | Cumulative grade point average (GPA) for completed college classes (high school GPA for 4 Year NROTC applicants unless some college credits have been taken) |
| SEM GPA | Last completed semester/quarter GPA |
| GRAD DATE | Date of completed or expected degree completion in YYMMDD format |
| PROJ COMM DATE | Projected commissioning date in YYMMDD format |
| COLLEGE | Name of school attended if degree completed or currently attending (for NROTC, may not be always be the same as unit school; MECEP board applicants leave blank) |

APPENDIX G

| | |
|---|---|
| PFT SCORE | Marine Corps Physical Fitness Test total points |
| PULL UPS/PUSH UPS | Pull ups/Push ups (total) |
| CRUNCHES | Total number |
| RUN | 3 mile run time in minutes and seconds (18:00) |
| HT(INCH)/WT | Height in inches (71)/weight in pounds (180) |
| BF% | Body fat percentage if over height/weight standards per MCO |
| PFT DATE | Date of most current PFT in YYMMDD format |
| CFT SCORE | Marine Corps Combat Fitness Test score if taken |
| CFT DATE | Most Current date CFT was taken in YYMMDD format |
| SAT (MATH/CR) TOTAL | Most recent Scholastic Aptitude Test scores (Combined Math and Critical Reading totals only), scores must be from same test (if taken) |
| COMPOSITE ACT | Most recent test composite score only (if taken) |
| AFQT | Armed Forces Qualification Test portion of the Armed Services Vocational Aptitude Battery test Score (if taken) |
| ASTB | Aviation Selection Test Battery scores (if taken) |
| PROJ/COMP OCS | Projected or completed date of Officer Candidates School if applicable (MECEP/ECP/RECP/MCP-R board applicants leave blank) |
| EXTRACURRICULAR ACTIVITIES/BILLETS HELD (If applicable) | |
| RELATIVES WHO SERVED OR ARE SERVING IN THE ARMED FORCES (If applicable) | |
| QUESTIONS 1 to 15 - All "YES" answers must have a detailed statement or use the minor traffic page, non-traffic arrest form or drug form (where applicable) explaining the specific circumstances (when, where, why, how many, etc and current status (Marines: "located in SRB or previously waived upon enlistment" is not an acceptable answer as additional review is required) | |
| MEMBER'S SIGNATURE | Applicant or participant signature certifying the information |
| COMMISSIONED OFFICER'S SIGNATURE | Authorized officer certifying that form is complete and all requirements were fulfilled. |
| PRIVACY ACT STATEMENT | Applicant or participant signature and dated |

WHEN COMPLETED (SIGNATURES, AND AMPLIFYING INFORMATION), PRINT PAGES 1-2 AND SUBMIT (AS APPROPRIATE); DO NOT SUBMIT INSTRUCTIONS

ADDENDUM PAGE
MCRC APPLICATION/INFO SHEET FOR REGULAR OFFICER PROGRAMS (ON/E)

Applicant's Statement to explain all "YES" answers:

Applicant Signature

DATE: _____

Officer Signature

DATE: _____

MINOR TRAFFIC PAGE

List all minor traffic violations and provide the information listed below. If you are unsure of any information or have questions regarding this form, please consult your command Marine officer representative.

Any alcohol related traffic offense is NOT considered a minor infraction and should be explained on the NON-TRAFFIC ARREST FORM.

1. Month and year of violation
2. Place where violation occurred (City and State)
3. Original Charge
4. Charge of which convicted or to which guilty plea was entered
5. Penalty or other disposition. If fined, indicate the amount.

| | FIRST OFFENSE | | SECOND OFFENSE |
|----|---------------|----|----------------|
| 1. | | 1. | |
| 2. | | 2. | |
| 3. | | 3. | |
| 4. | | 4. | |
| 5. | | 5. | |
| | | | |
| | THIRD OFFENSE | | FOURTH OFFENSE |
| 1. | | 1. | |
| 2. | | 2. | |
| 3. | | 3. | |
| 4. | | 4. | |
| 5. | | 5. | |
| | | | |
| | FIFTH OFFENSE | | SIXTH OFFENSE |
| 1. | | 1. | |
| 2. | | 2. | |
| 3. | | 3. | |
| 4. | | 4. | |
| 5. | | 5. | |
| | | | |

(APPLICANT'S SIGNATURE)

(DATE)

(OFFICER SIGNATURE)

(APPLICANT LAST, FIRST, MIDDLE)

SSN

PROGRAM

NON TRAFFIC ARREST FORM

This form is to be utilized if you were charged with and/ or convicted of any alcohol related traffic offensive, or any other non-traffic arrest, no matter how minor. Answer the following questions and then write a concise statement addressing the incident.

a. Month and year of violation: _____

b. Place where violation occurred: _____

c. Original charge: _____

d. Charge to which convicted or to which a guilty plea was entered:

e. Penalty, fine, or other disposition:

APPLICANTS STATEMENT ADDRESSING THE CIRCUMSTANCES SURROUNDING THIS INCIDENT. (USE ADDITIONAL SHEETS IF NECESSARY)

(Signature of witnessing Officer)

(Date)

(Signature of Applicant)

NAME: (LAST, FIRST, MIDDLE)

SSN

PROGRAM

DRUG STATEMENT FOR ENLISTED TO OFFICER/NROTC APPLICANTS

If the answer to block 14 of "MCRC Regular Officer Programs (ON/E) Application and Program Information Sheet" is "YES", set forth the full circumstances below, including approximate times, amounts taken, and period over which taken.

a. Type of drug (or drugs) used: _____

b. Approximate number of times used: _____

c. Amounts taken: _____

d. Methods by which taken: _____

e. Inclusive dates of use (be specific): _____

f. Were you convicted or arrested for the drug use admitted?

g. Circumstances under which the drug use occurred (attach additional sheets if necessary):

(Signature of witnessing Officer)

DATE

(Signature of Applicant)

NAME: (LAST, FIRST, MIDDLE)

SSN

PROGRAM

USMC OFFICER TATTOO SCREENING FORM
Insert into MCRCO 1100.2A, Appendix O, Updated by MCRC FROST CALL 017-16

NAME _____ L4 SSN _____ DATE _____

Part I: Purpose. The purpose of this form is to ensure that you disclose the full extent of your tattoos, brands and/or body ornamentation. Refusal to complete the form will result in termination of your enlistment processing.

1. Does the applicant currently have, or ever had any tattoos, brands, body markings, or body ornamentation, or has the applicant ever had a tattoo, brand or body ornamentation removed, concealed, covered or altered? (Initials in appropriate block)

Y _____ N _____

Notes: If the answer to Question 1 is NO; move to Part II Certification Block of this Screening Form. Questions 2 through 9 are not required. If the answer to Question 1 is YES; complete Questions 2-9, then certify in Part II and forward for Review.

2. Does applicant have body markings of any type that are exposed or partially exposed while wearing the standard warm weather PT uniform (shorts & shirt)?

Y _____ N _____

3. Are any of the tattoos, brands or markings:

- on head or neck (above collarbone in front, above seventh [C7] cervical [last] vertebrae in back or otherwise visible in open collar short sleeve khaki shirt with white undershirt) or inside the mouth?

- on hands, elbows, knees, or fingers (with exception of wedding band tattoo-not to exceed 3/8 of an inch), or within 2 inches of the wrists?

Y _____ N _____

4. Are any tattoos, markings or ornamentations exposed while wearing the standard PT uniform:

- Larger than the individual wearers hand with fingers extended and joined?
- Band Tattoos, (cannot exceed 3 inches or the width of the individual's four fingers extended and joined, whichever is greater)?
- Single band tattoo on one finger (max width less than 3/8 of an inch)?
- Excessive Tattoos (combined coverage must be covered by the individual wearers hand with their fingers extended and joined)?

Y _____ N _____

5. Do any of the tattoos, markings etc., depict nudity, are they racist, eccentric, offensive in nature, or express an association with conduct or substances prohibited by the Marine Corps Drug policy, the UCMJ, to include tattoos associated with illegal drugs, drug usage or paraphernalia?

Y _____ N _____

6. Do any of the tattoos, brands or body ornamentation represent a gang membership or extremist group, advocate racial, ethnic, or religious discrimination, obscene, prejudicial to good order and discipline/morale or of a nature to discredit to the Marine Corps?

Y _____ N _____

7. Are any of the tattoos a result of a specific activity? (i.e. activity for membership initiation, or as the result of any violation of law(s))?

Y _____ N _____

USMC OFFICER TATTOO SCREENING FORM
Insert into MCRCO 1100.2A, Appendix O, Updated by MCRC FROST CALL 017-16

NAME _____ **L4 SSN** _____ **DATE** _____

8. Are there any body markings, ornamentation or mutilation (i.e. Tongue Splitting, etc), Ornamental Body Piercing(s), Holes in Ear Lobes (large enough for light to pass through opening), or Ornamental Implantations, (silicone implants on face, horns on the forehead, etc).

Y _____ N _____

Location(s) of an applicant's current, removed, concealed, covered, or altered tattoos, brands, markings, or ornamentation will be documented in Part IV of this Screening Form. Removed, concealed, covered or altered tattoos need to be annotated as such (i.e. removed) with full description of the original marking.

Part II: Certification. I have completely disclosed the full extent of my tattoos, brands or body ornamentation to include those removed or altered.

(Name of Candidate) (Signature) (Date)

"Applicant qualified in accordance with MCBul 1020 & Frost Call 017-16."

(Name of Certifying Officer) (Signature) (Date)

*Certifying Officer Comments:

* A Certifying Officer is a commissioned officer at the Recruiting Station, NROTC Unit, USNA, or in the chain of command for enlisted Marines applying for a Commissioning of Warrant officer Programs.

Part III: Reviewing.

a. If the applicant responded "Yes" to question 2, the tattoo must be reviewed to determine eligibility. If the applicant responded "Yes" to questions 3-8, the applicant is ineligible (with the exception to the wedding band tattoo authorized on one finger) for commission.

b. Digital photos are required for all reviews. Photos not required of female applicants with torso tattoos or male applicants with lower torso (below waist) tattoos. Applicants may hand draw pictures of torso & lower torso tattoos indicating size and location. Cross-check drawings with DD Form 2808 Medical Examination, Block 37 documents for consistency. Under no circumstances will a female applicant be photographed in less clothing than the standard warm weather physical training uniform.

c. All questionable body markings in regards to content, size, number or location will be forwarded to the appropriate authority for approval/review. Check appropriate review authority:

[] Recruiting Districts. Review tattoos for applicants applying for the Platoon Leaders Class, Officer Candidate Course, and Four Year Naval Reserve Officer Training Scholarship programs.

USMC OFFICER TATTOO SCREENING FORM
Insert into MCRCO 1100.2A, Appendix O, Updated by MCRC FROST CALL 017-16

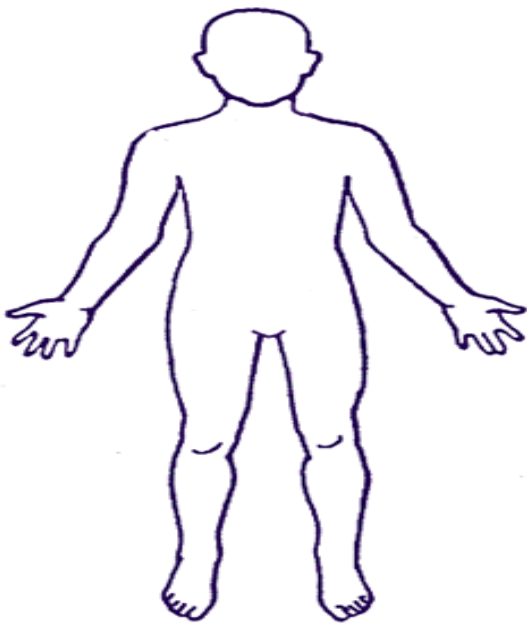
NAME _____ L4 SSN _____ DATE _____

[] Marine Corps Recruiting Command. Review tattoos for applicants applying to all other commissioning and Warrant Officer programs.

"Applicant is eligible for commissioning after review and adjudication in accordance with MCBul 1020 & Frost Call 017-16."

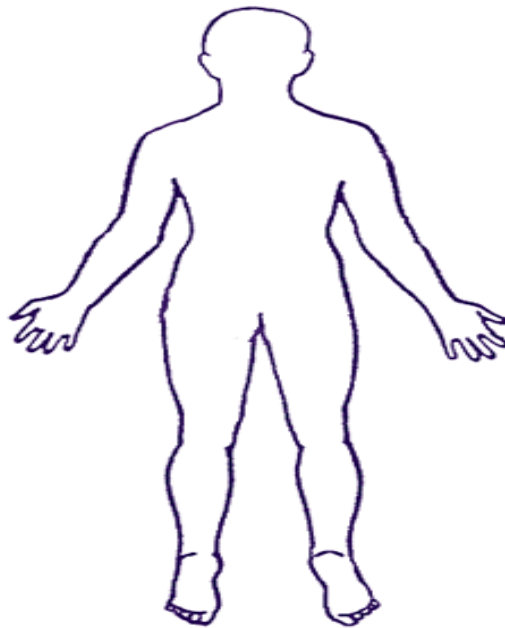
NAME/SIGNATURE OF REVIEWING OFFICER _____ RANK _____ BILLET _____

Part IV. Documentation. The following depicts the location and description of the applicant's Body Markings. Place number on body location and describe in blocks below indicating content and size in inches:



FRONT VIEW

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____



BACK VIEW

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

USMC OFFICER TATTOO SCREENING FORM
Insert into MCRCO 1100.2A, Appendix O, Updated by MCRC FROST CALL 017-16

| NAME | L4 SSN | DATE |
|------|--------|------|
|------|--------|------|

Part V. Certification. I certify above body marking information is accurate.

| | | |
|---------------------|-------------|--------|
| (Name of Candidate) | (Signature) | (Date) |
|---------------------|-------------|--------|

"Applicant qualified in accordance with MCBul 1020 & Frost Call 017-16."

| | | |
|------------------------------|-------------|--------|
| (Name of Certifying Officer) | (Signature) | (Date) |
|------------------------------|-------------|--------|

Part VI. Recertification. (Prior to Request for Appointment) I certify the information previously given on Tattoo Screening Form remains the same. If any change is indicated an addendum Tattoo Screening Form will be complete then forwarded to the appropriate authority prior to the Request for Appointment.

1. Changes to this Tattoo Screening Form Y_____ N _____

| | | |
|---------------------|-------------|--------|
| (Name of Candidate) | (Signature) | (Date) |
|---------------------|-------------|--------|

"Applicant is eligible for commissioning after review and adjudication in accordance with MCBul 1020 & Frost Call 017-16."

| NAME/SIGNATURE OF REVIEWING OFFICER | RANK | BILLET |
|-------------------------------------|------|--------|
|-------------------------------------|------|--------|

GUIDANCE FOR COLOR PHOTOS

REQUIRED IF APPLICANT HAS EVER OR CURRENTLY HAS ANY TATTOOS, BRANDS, BODY MARKINGS, OR BODY ORNAMENTATION:

- TATTOO PHOTOS
 - MUST PROVIDE CLOSE UP COLOR PHOTOS FOR EACH TATTOO (IF NOT VISIBLE IN PT GEAR, INCLUDE HAND DRAWN COLOR IMAGE)
 - MUST PROVIDE FULL BODY PHOTOS IN GREEN PT GEAR (ALL 4 ANGLES)

IF COMPLETING ELECTRONICALLY, COPY AND PASTE PHOTOS AND RESIZE TO FIT INTO APPROPRIATE PHOTO BOXES.

ALL TATTOO(S) MUST HAVE WRITTEN DESCRIPTION AS OUTLINED IN CURRENT MCO 1040.43

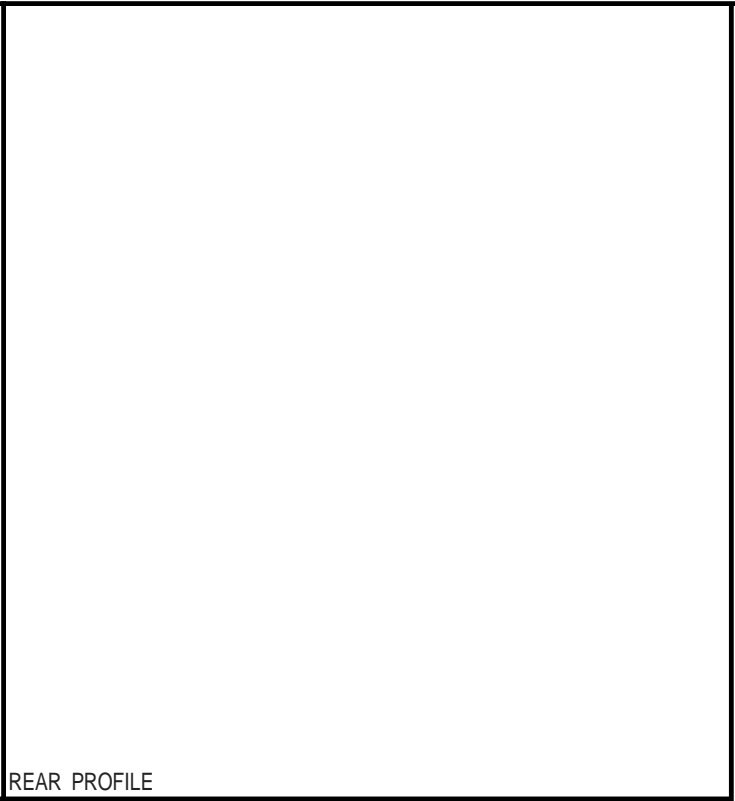
IF TATTOOS OR MARKINGS CANNOT BE EASILY DETERMINED TO BE WITHIN STANDARDS, PROVIDE MEASUREMENT PHOTOS TO VERIFY THAT TATTOOS ARE WITHIN POLICY AS PER MCBUL 1020. UTILIZE THE TATTOO MEASURING TOOL IN THE MCBUL 1020 OR A RULER.

TATTOO PHOTOS

INSERT YOUR PHOTOS BY CLICKING IN THE SQUARE PROVIDED AND SELECT THE APPROPRIATE PHOTO.

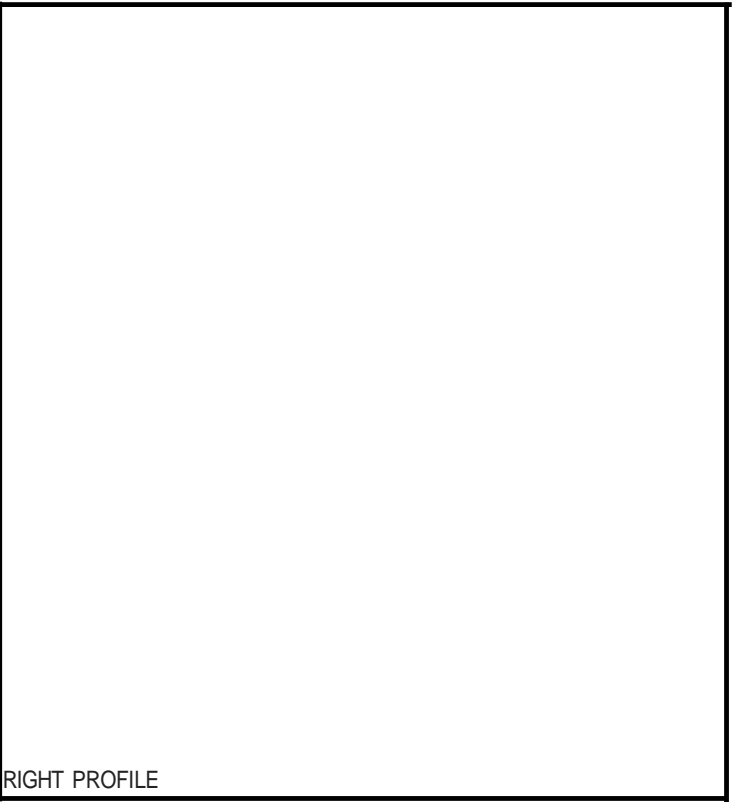
PT GEAR PHOTOS
(GREEN ON GREEN PT GEAR ONLY)

| | | |
|------|------|------|
| RANK | NAME | EDPI |
|------|------|------|



FRONT PROFILE

REAR PROFILE



LEFT PROFILE

RIGHT PROFILE

| | | | | | |
|------|--|------|--|-------|--|
| RANK | | NAME | | EDIPI | |
|------|--|------|--|-------|--|

| | |
|-------------------|-------------------|
| | |
| TATTOO NUMBER ONE | TATTOO NUMBER TWO |
| SIZE: | SIZE: |
| DESCRIPTION: | DESCRIPTION: |
| LOCATION: | LOCATION: |
| MEANING: | MEANING: |

| | |
|---------------------|--------------------|
| | |
| TATTOO NUMBER THREE | TATTOO NUMBER FOUR |
| SIZE: | SIZE: |
| DESCRIPTION: | DESCRIPTION: |
| LOCATION: | LOCATION: |
| MEANING: | MEANING: |

| | | | | | |
|------|--|------|--|-------|--|
| RANK | | NAME | | EDIPI | |
|------|--|------|--|-------|--|

| | |
|--------------------|-------------------|
| | |
| TATTOO NUMBER FIVE | TATTOO NUMBER SIX |

| | |
|--------------|--------------|
| SIZE: | SIZE: |
| DESCRIPTION: | DESCRIPTION: |
| LOCATION: | LOCATION: |
| MEANING: | MEANING: |

| | |
|---------------------|---------------------|
| | |
| TATTOO NUMBER SEVEN | TATTOO NUMBER EIGHT |

| | |
|--------------|--------------|
| SIZE: | SIZE: |
| DESCRIPTION: | DESCRIPTION: |
| LOCATION: | LOCATION: |
| MEANING: | MEANING: |

| | | | | | |
|------|--|------|--|-------|--|
| RANK | | NAME | | EDIPI | |
|------|--|------|--|-------|--|

| | |
|--------------------|-------------------|
| | |
| TATTOO NUMBER NINE | TATTOO NUMBER TEN |

| | |
|--------------|--------------|
| SIZE: | SIZE: |
| DESCRIPTION: | DESCRIPTION: |
| LOCATION: | LOCATION: |
| MEANING: | MEANING: |

| | |
|----------------------|----------------------|
| | |
| TATTOO NUMBER ELEVEN | TATTOO NUMBER TWELVE |

| | |
|--------------|--------------|
| SIZE: | SIZE: |
| DESCRIPTION: | DESCRIPTION: |
| LOCATION: | LOCATION: |
| MEANING: | MEANING: |

PROMOTION PHOTO

REQUIRED FOR ALL APPLICANTS:

- THE BELOW PERTAINS TO PROMOTION TYPE PHOTO
 - MUST BE WITHIN 1 YEAR OF BOARD CONVENING DATE
 - MUST BE SUBMITTED TO MMSB FOR INCLUSION IN OMPF FOR ALL APPLICANTS
 - IT IS NOT NECESSARY TO INCLUDE PROMOTION TYPE PHOTO WITH PACKAGE, BUT IT MUST BE IN OMPF

STATEMENTS OF UNDERSTANDING (SOU)

REQUIRED STATEMENTS OF UNDERSTANDING FOR ALL APPLICANTS:

- TATTOO SOU
- DENTAL REQUIREMENT PRIOR TO OCS SOU
- SEXUAL ASSAULT AND HARASSMENT SOU
- MARINE CORPS POLICY CONCERNING FRATERNIZATION SOU

ENSURE ALL REQUIRED SIGNATURES AND CERTIFICATIONS ARE FILLED OUT

ONLY REQUIRES MARINE'S SIGNATURE

OFFICER CANDIDATE STATEMENT OF UNDERSTANDING
APPENDIX P

1. Purpose. The purpose of this Statement of Understanding (SOU) is to ensure you understand the Marine Corps policy concerning Tattoos, Branding and Ornamentation, contained in MCBul 1020 and USMC Uniform Board Regulation MCO P1020.34G.

2. Policy. Marine Corps policies strictly PROHIBIT any tattoos, brandings, mutilations, or ornamentations on the head (including in or around the mouth), neck area, hands, fingers, elbows, knees, and within two inches of the wrist. Any tattoos, brandings, mutilations, or ornamentation on other parts of the body, that are prejudicial to good order and discipline, gang or extremist group related, or bring discredit to the Marine Corps are also PROHIBITED. Descriptions:

a. Prejudicial to Good Order and Discipline. Tattoos, brands or ornamentation that are drug-related, gang-related, extremist, obscene or indecent, sexist (express nudity), or racist, excessive (sleeve tattoos), eccentric, offensive in nature, or express an association with conduct or substances prohibited by the Marine Corps drug policy.

b. Gang or Extremist Group. Any tattoos, brands or ornamentation that are affiliated with, depicting, or symbolizing extremist philosophies, organizations, or activities. Extremist philosophies, organizations, and activities are those which advocate racial, gender, or ethnic hatred or intolerance; advocate, create or engage in illegal discrimination based on race, color, gender, ethnicity, religion, or national origin; or advocate violence or other unlawful means of depriving individual rights under the U.S. Constitution and federal or state law.

c. Size. Any tattoos exposed when wearing the properly fitting standard warm weather physical training gear (T-Shirt & shorts), must be covered by the individuals hand with their fingers extended and joined with the thumb flush against the side of the hand.

d. Location. Tattoos on the head (including in or around the mouth), neck area, hands, fingers (with exception of one single band tattoo on one finger only), elbows, knees, and within two inches of the wrists are **prohibited**. The head is defines as the portion of the body above the first cervical vertebrae (C1). The neck is defined as the portion of the body above the collarbone in the front area, above the seventh cervical vertebrae (C7) in the back area, and visible while wearing the properly fitting warm weather physical training shirt. Tattoos on the chest or back that cannot be covered by wearing a crew neck t-shirt in the Service C uniform or utility uniform are prohibited. Tattoos on the elbow or knees are also prohibited. These areas must be free of tattoos and separates any tattoos on the upper arm/upper leg from any tattoos on the lower arm/lower leg.

e. Ornamentation. Defined as any mutilation to the body such as tongue splitting, body piercing(s), holes in ear lobes (large enough for light to pass through), or implantations, such as silicone implants on face, horns on the forehead, etc. All applicants must remove body ornamentation (i.e. body piercings) while participating in any/all pool functions and prior to shipping.

3. Certification. I certify that I completely understand the Marine Corps policy on the tattoos, brands, and ornamentations. I understand that I will be screened for tattoos, brands and body ornamentations, and must complete the Marine Corps Tattoo Screening Form. I further understand I will be re-screened prior to my request for appointment, for any additional tattoos, brands and body ornamentations received while in the officer commissioning process. Prohibited body markings received while in pool are disqualifying.

(Applicant's Printed Name)

(Applicant's Signature)

(Date)

(Name of Certifying Officer)

(Signature of Certifying Officer)

(Date)

**ENLISTED TO OFFICER APPLICANT STATEMENT OF UNDERSTANDING
REGARDING DENTAL REQUIREMENTS PRIOR TO ATTENDING OFFICER
CANDIDATES SCHOOL**

"I have been advised by my Commanding Officer that it is my personal responsibility to ensure that all dental defects are corrected and orthodontic appliances are removed prior to reporting to training. Failure to obtain a dental examination from a qualified dentist and correction of any deficiencies to include caries (cavities), partial plates, caps, root canals, and extractions may be grounds for my disenrollment prior to the commencement of training at Officer Candidates School, Quantico, Virginia".

APPLICANT'S SIGNATURE

WITNESSING OFFICER'S SIGNATURE

DATE

DATE

(The cursory dental check received at a Military Entrance Processing Station does not constitute a proper dental examination per the medical provisions of an Officer Candidates Program.)

STATEMENT OF UNDERSTANDING

MARINE CORPS POLICY ON SEXUAL ASSAULT AND SEXUAL HARASSMENT

1. Purpose. The purpose of this document is a notification of the Marine Corps policy concerning sexual assault and sexual harassment.
2. Policy. Sexual assault and sexual harassment are prohibited in the United States Marine Corps. Furthermore, any instances of non-adherence to this policy by a Marine can result in disciplinary or administrative action.
 - **Sexual Assault** is a crime defined as intentional sexual contact, characterized by use of force, physical threat or abuse of authority or when the victim does not or cannot consent.
 - **Sexual Harassment** is a form of sex discrimination involving unwelcome sexual advances, requests for sexual favors, and other verbal or physical conduct of a sexual nature when:
 - Submission to such conduct is made either explicitly or implicitly a term or condition of a person's job, pay, or career, or
 - Submission to or rejection of such conduct by a person is used as a basis for career or employment decisions affecting that person, or
 - Such conduct has the purpose or effect of unreasonably interfering with an individual's work performance or creates an intimidating, hostile, or offensive working environment
3. Certification. I certify that I understand the Marine Corps policy regarding sexual assault and sexual harassment; and that sexual assault and sexual harassment in the Marine Corps is prohibited. I understand that I am expected to report any instance of sexual assault or sexual harassment. Furthermore, the Marine Corps will conduct formal training about Sexual Assault Prevention and Response (SAPR) at recruit training and throughout assignments in the Marine Corps.

(Applicant's Signature)

(Date)

(Applicant's Printed Name)

(L4 Security Number)

4. Recruiter Verification. I verify that I have explained the Marine Corps policy on sexual assault and sexual harassment to the above named applicant.

(Recruiter's Signature)

(Date)

5. MEPS LNCO Certification. I certify the above named applicant understands the Marine Corps policy on sexual assault and sexual harassment.

(MEPS LNCO Signature)

(Date)

ANNEX (A)

STATEMENT OF UNDERSTANDING

MARINE CORPS POLICY CONCERNING FRATERNIZATION

1. **Purpose.** The purpose of this document is to insure that you understand the Marine Corps policy on fraternization.
2. **Policy.** Personal relationships between officer and enlisted members that are unduly familiar and that do not respect differences in grade or rank are prohibited. Such relationships are prejudicial to good order and discipline and violate long-standing traditions of naval service. Fraternization may be charged as an offense under the Uniform Code of Military Justice. The only exceptions are familial relationships, such as marriages that occur prior to the date of commissioning and relationships between parents and children or between siblings.
3. **Certification.** I certify that I have read the Marine Corps policy on fraternization. I understand that violation of this policy can result in adverse action to include, but not limited to, disenrollment from the Officer Candidates School, and, once commissioned, processing for administrative discharge, and courts-martial.

Applicant' Signature

Date

Applicant' Printed Name

4. **Marine Officer Verification.** I certify that I have completely explained the Marine Corps policy on fraternization to the above named applicant.

Officer Signature

Date

NAME: (LAST, FIRST, MIDDLE)

LAST 4 SSN

PROGRAM

ADDITIONAL DOCUMENTS

OPTIONAL:

- LETTERS OF RECOMMENDATION
- PRO/CON WORKSHEET

ACTIVE RESERVE (AR) MARINES ONLY

REQUIRED:

- APPROVED DD FORM 368

END OF ACTIVE SERVICE (EAS) MUST BE WITHIN 6 MONTHS FROM DATE OF SCHEDULED BOARD APPLYING

IF SELECTED:

AR MARINES ARE REQUIRED TO BE NON-COMPETITVELY AUGMENTED TO THE ACTIVE COMPONENT AT THE TIME OF SELECTION. TO ACCOMPLISH THIS, THE AR SELECT MUST INITIATE A PRIOR SERVICE ENLISTED PACKAGE (PSEP) TO MMEA-1 VIA THEIR CAREER PLANNER TO COORDINATE THE AUGMENTATION.

MUST OBTAIN OBLIGATED SERVICE AS OUTLINED BY CURRENT MCO 1040.43 FOR PROGRAM FOR WHICH APPLYING UPON AUGMENTATION TO ACTIVE DUTY.

REQUEST FOR CONDITIONAL RELEASE*(Read Privacy Act Statement and Instructions on back before completing this form.)***SECTION I - REQUEST FOR RELEASE****1. SERVICE MEMBER DATA**

| | | | | | |
|---------------------------------------|------------|--------------|-----------------|----------------------|--|
| a. NAME (Last, First, Middle Initial) | | b. PAY GRADE | c. SSN or EDIPI | d. SERVICE COMPONENT | |
| e. CURRENT UNIT/ COMMAND | f. ADDRESS | | | | |
| | (1) STREET | (2) CITY | (3) STATE | (4) ZIP CODE | |

2. RECRUITING OFFICE ADDRESS

| | | | |
|-----------|---------|----------|-------------|
| a. STREET | b. CITY | c. STATE | d. ZIP CODE |
|-----------|---------|----------|-------------|

3. ACKNOWLEDGEMENT OF SERVICE MEMBER

a. I request a conditional release to process for entrance into another component of the Military Service. If I am a member of the National Guard or Reserve, I understand that I must attend all scheduled training until such time as I am enlisted or appointed into another Service. I also understand that I am to keep my current commander informed of any change in my status.

b. OFFICER MEMBER ONLY. I hereby tender my resignation from the _____ (current component); request that it be accepted contingent upon actual appointment or enlistment in the _____ (requesting component), and be effective the day preceding the date of my acceptance of appointment or enlistment.

c. ENLISTED MEMBER ONLY. I understand I will be discharged from my current status effective the day preceding the date of my enlistment or appointment.

| | |
|---------------------|----------------|
| d. MEMBER SIGNATURE | e. DATE SIGNED |
|---------------------|----------------|

4. RECRUITER REQUEST FOR CONDITIONAL RELEASE

a. Request conditional release to enlist/appoint member into the _____ (Service/Component).

| | | |
|--|--------------|----------------|
| b. NAME OF RECRUITER (Last, First, Middle Initial) | c. SIGNATURE | d. DATE SIGNED |
| e. TITLE | | |

SECTION II - APPROVAL/DISAPPROVAL**5. (X as applicable)**

| | |
|--------------------------|--|
| <input type="checkbox"/> | a. APPROVED. Individual is recommended and conditional release is granted. The release is valid until _____. |
| <input type="checkbox"/> | b. DISAPPROVED. Release is not granted. (Explain in "Remarks.") |

6. AUTHORIZING OFFICIAL

| | | | | | |
|--|------------|----------|-----------|--------------|----------------|
| a. NAME (Last, First, Middle Initial) | | b. TITLE | | | |
| c. TELEPHONE NUMBER (Include area code) | d. ADDRESS | | | | |
| | (1) STREET | (2) CITY | (3) STATE | (4) ZIP CODE | |
| e. SIGNATURE | | | | | f. DATE SIGNED |

SECTION III - NOTIFICATION OF ENLISTMENT/APPOINTMENT ACTION

7. The member was administered the oath of enlistment or appointment into _____.
THIS FORM AND A COPY OF THE OATH MUST BE RETURNED TO THE ADDRESS IN ITEM 6.d. TO EFFECT THE MEMBER'S DISCHARGE OR WITHDRAWAL OF FEDERAL RECOGNITION.

8. CERTIFYING OFFICIAL

| | | | | | |
|--|------------|----------|-----------|-----------------|----------------|
| a. NAME (Last, First, Middle Initial) | | b. TITLE | | c. UNIT/COMMAND | |
| d. TELEPHONE NUMBER (Include area code) | e. ADDRESS | | | | |
| | (1) STREET | (2) CITY | (3) STATE | (4) ZIP CODE | |
| f. SIGNATURE | | | | | g. DATE SIGNED |

SECTION IV - REMARKS**PRIVACY ACT STATEMENT**

AUTHORITY: 10 U.S.C. Sections 261, 516, 651, 716, 3013, 5013, 8013, 12104, 12105, 12106, 12107, 12208, 12213, 12214, and 12645; 32 U.S.C. Section 323; and DoD Instruction 1205.05, Transfer of Service Members Between Reserve and Regular Components of the Military Services.

PRINCIPAL PURPOSE(S): To document coordination and concurrence of one Military Service for discharge and accession to another Military Service.

ROUTINE USE(S): None.

DISCLOSURE: Voluntary; however, failure to furnish all requested information may result in delay or denial of release from current Military Service.

INSTRUCTIONS**GENERAL INSTRUCTIONS.**

When this form is not computer generated, use typewriter or dark ink for all entries. Enter all dates in YYMMDD format. Use full street address, city, state and ZIP code for addresses. Use last name, first name, and middle initial format. Use short title Service/Component names: USA, ARNGUS, USAR, USN, USNR, USMC, USMCR, USAF, ANGUS, USAFR, USCG, USCGR.

SECTION I. Completed by recruiter and applicant.

Item 1. Enter applicant's name, pay grade, Social Security Number or Electronic Data Interchange Personal Identifier, current Service/Component, and current unit/command address.

Item 2. Enter recruiter's office address, if applicable.

Item 3. For item 3.b., complete the name of the gaining and losing components. Member signs and dates appropriate blocks.

Item 4. Recruiter, if applicable, completes 4.a. through 4.e. and sends this document to the address in Item 1.e.

SECTION II. Completed by applicant's unit commander or designated representative within 30 days of receipt.

Item 5. If block 5.a. is marked, enter the ending date of this conditional release. If block 5.b. is marked, indicate in Section IV, "Remarks," the reason for disapproval and return to the originator not later than the expiration date in Item 5.a.

Item 6. Enter name, title, signature and date for authorizing official. Indicate in Items 6.c. and d. the address and telephone number for returning completed Section III. Send completed Section II to the address in Item 2.

SECTION III. Completed by enlisting/appointing official within 10 days of enlistment or appointment.

Item 7. Indicate service to which applicant was enlisted/appointed.

Item 8. Completed by individual certifying enlistment/appointment action. Certifying official ensures a copy of the completed DD Form 368 and a copy of the oath are mailed to the address in Item 6.d.

SECTION IV - REMARKS.

Use as necessary. Reference each item on the form to which the remark pertains. (For example: "Item 5.b. Disapproved for the following reason:")